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these volumes will present in some cases for the first time the lives and works of a coterie of nonconformist women writers from the west country

over the last two centuries many scholars have considered the gospel of john off limits for all quests for the historical jesus that stance however creates a new set of problems that need to be addressed thoughtfully the essays in this book reflecting the ongoing deliberations of an international group of johannine and jesus scholars critically assess two primary assumptions of the prevalent view the dehistoricization of john and the de johannification of jesus the approaches taken here are diverse including cognitive critical developments of johannine memory distinctive characteristics of the johannine witness new historicism johannine synoptic relations and fresh analyses of johannine traditional development in addition to offering state of the art reviews of johannine studies and jesus studies this volume draws together an emerging consensus that sees the gospel of john as an autonomous tradition with its own perspective in dialogue with other traditions through this challenging of critical and traditional

assumptions alike new approaches to john s age old riddles emerge and the ground is cleared for new and creative ways forward

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